NEW JERSEY LAW LIBRARIANS ASSOCIATION 2020 - 2021 MEMBERSHIP APPLICATION FORM

(Please Type or Print	Clearly)			
Date:			Renew	al New
Name:				
Affiliation:				
Business Address: _				
	(Street)	(City)	(State)	(Zip +4)
Work Phone:		Fax:		
Email address:				
Are you a 2020 - 2021 r	member of AALL:	Yes No		
NJLLA Member Profile:			urt & Govt. La aived for up to 2 me	
Please indicate alternation.	te address below if y	ou would you like	your NJLLA materi	als sent to another

Please select committee on which you would be interested in serving:

Community Service	Government & Legal Information
Grants & Awards	Membership
Outreach Education	Program
Public Relations	Technology

Annual Chapter dues for the membership year of June 1, 2020 - May 31, 2021 are **\$25.00.** Checks should be made payable to: **New Jersey Law Librarians Association**

Please return form and check to:

Joanne Murphy, NJLLA Membership Chair Saiber LLC 18 Columbia Turnpike, Suite 200 Florham Park, NJ 07932-2266

Members of the Association may photograph and/or film Association events and participants. Please be advised that NJLLA may use photos taken during events for use on our website and for use on our social media outlets. By participating in these events, you consent to being photographed or filmed and authorize the Association to use the photographs or filmin print, digital, video or web-based format for its promotional and archival purposes. Individuals in photographs or filmwill not be identified by name. Please contact webmaster@nilla.org if you wish to have your own image removed from our online outlets.

Ck. # _____ Date Rec'd _____ Corp. ___ Pers.___ Database _____ Dir. List _____

** Dues are NOT prorated **