**NEW JERSEY LAW LIBRARIANS ASSOCIATION**

 **2017 - 2018 MEMBERSHIP APPLICATION FORM**

**(Please Type or Print Clearly)**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Renewal New**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Street) (City) (State) (Zip +4)**

**Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Are you a 2017 - 2018 member of AALL: Yes No

NJLLA Member Profile: Academic Court & Govt. Law Firm

 Unemployed (NJLLA dues waived for up to 2 membership years)

Please indicate alternate address below if you would you like your NJLLA materials sent to another location.

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Please select committee on which you would be interested in serving:

 Community Service Government & Legal Information

 Grants & Awards Membership

 Outreach Education Program

 Public Relations Technology

Annual Chapter dues for the membership year of June 1, 2017 - May 31, 2018 are **$25.00.**

Checks should be made payable to: **New Jersey Law Librarians Association**

Please return form and check to:

**Joanne Murphy,** NJLLA Membership Chair

**Saiber LLC**

**18 Columbia Turnpike, Suite 200
Florham Park, NJ 07932-2266**

*Members of the Association may photograph and/or film Association events and participants. Please be advised that NJLLA may use photos taken during events for use on our website and for use on our social media outlets. By participating in these events, you consent to being photographed or filmed and authorize the Association to use the photographs or film in print, digital, video or web- based format for its promotional and archival purposes. Individuals in photographs or film will not be identified by name. Please contact* *webmaster@njlla.org* *if you wish to have your own image removed from our online outlets.*

**\*\* Dues are NOT prorated \*\***

Ck. # \_\_\_\_\_\_\_\_\_

Date Rec’d \_\_\_\_\_

Corp. \_\_\_ Pers.\_\_\_

Database \_\_\_\_\_\_

Dir. List \_\_\_\_\_\_\_